



# WATERGATE WEEKLY

Friday, February 19, to Friday, February 26, 2021 • Watergate at Landmark UOA

## MAINTENANCE ANNOUNCEMENTS

*\*Schedule may change.\**

### IN PROGRESS:

- Bldg. 1 HVAC/Fascia Project for Tiers 2, 4 and 6.
- Bldg. 2 will have unit door painting for Floors 2 – 4.
- Bldg. 3 will have hallways on Floors 9 – 11 painted.
- Bldg. 4 Balcony Restoration Project for Tiers 10 and 12.



## IMPORTANT CONTACTS

Shuttle Bus Text Updates  
Text "watergate" to  
844-612-2165

FirstService Residential  
703-385-1133

Resident Services Office  
703-370-7000

Gate Communications  
703-370-2674

Activities Office  
703-370-7092

Lobby Entrance Camera  
Comcast - 971  
Master Antenna - 3

WAL CCTV Channels  
Comcast - 970  
Master Antenna - 8

Metro Water  
703-461-3418

Racquet Club  
703-370-7047

## MARK YOUR CALENDARS: 44TH ANNUAL MEETING



Monday, March 1  
Virtual • 7 p.m.

A limited time will be allotted for residents to cast votes at this meeting. To attend, choose from the following options:

<https://global.gotomeeting.com/join/782338197>

Call In: 646-749-3112

Access Code: 782-338-197

## 2021 BOARD OF DIRECTORS CANDIDATES

Seven unit owners were validated as candidates for the 2021 Election of four new members to the Board of Directors. They will appear on the ballot in the following order:

1. Alex Davila
2. Theresa Mulrane
3. Joseph Arnold
4. Tim McLendon
5. Joseph Vecchio
6. Rudnaldo Hodges
7. Jason Tussing

## TAX BASIS LETTER

Our auditor, Goldklang Group CPAs, PC provides a yearly tax basis letter with a figure for unit owners to share with tax advisors for potential increases to the tax basis of their units. You may get a copy from Resident Services or download it from our Association's website at [www.watergateatlandmark.com](http://www.watergateatlandmark.com). Click on the **RESIDENTS** tab and scroll down to **Resource Documents**. Then, click on **Other Helpful Documents**. The Tax Basis Document link is under the **Financial** heading.

## LANDMARK MALL REDEVELOPMENT UPDATES

Monday, February 22 • Virtual • 6 p.m.

The Eisenhower West/Landmark Van Dorn Advisory Group is holding a meeting about updates on Landmark Mall Redevelopment plan. Here are the meeting details:

Zoom Link: [https://zoom.us/webinar/register/WN\\_GZ6SXmgMSs6W8A3mU-wLiQ](https://zoom.us/webinar/register/WN_GZ6SXmgMSs6W8A3mU-wLiQ)

Call in: 301-715-8592

Meeting ID: 959 4153 4697 Passcode: 499094

## VIRTUAL BOARD MEETING

Tuesday, February 23  
Teleconference • 7:30 p.m.

This month's Board Meeting will be via teleconference. To speak during the Resident Forum or to listen to the meeting, email Brittney Copeland at [ea2bod@watergateatlandmark.com](mailto:ea2bod@watergateatlandmark.com) no later than noon on Monday, February 22.

Include your name, building and unit number in your response. You will then be emailed the conference phone number and access code. Also, To speak during Resident's Forum, indicate the topic of discussion in your reply. A code will be provided that allows you to unmute your phone when the Board President calls your name during the meeting. You can speak for up to three minutes. Afterwards, you will need to mute your phone for the rest of the meeting.

## DID YOU RE-REGISTER YET?

Please use one of the following options to re-register on Wednesday, March 31, 2021:

- Deposit your completed package in the Resident Services office golden mail slot.
- Scan and email the information to [reregistration@watergateatlandmark.com](mailto:reregistration@watergateatlandmark.com).
- Mail the completed and signed package to *Watergate at Landmark, Resident Services, 211 Yoakum Pkwy., Alexandria VA 22304*

Drop boxes are reserved for voting this month. Please do not put re-registration items inside.

## RULES AND REGULATIONS

Visit [www.watergateatlandmark.com](http://www.watergateatlandmark.com) to view the current Rules and Regulations document. Click on the **RESIDENTS** tab and then click on **Resource Documents**. From there, click on **Governing Documents**. You can either download or read the R&R document. Hard copies can be made available for \$5 at Resident Services.

## COVID-19 WAL STAFF UPDATE

Two Patrol Services workers tested positive this week. Close contacts are quarantined and the rest of the shift is being tested.



## KNIT AND STITCH CLUB

*Fridays • Conference Room 2 • 10 a.m.*

Grab your skeins of yarn and needles so you can crochet, loom or knit to your heart's content! Email Diane at [dpmullens@comcast.net](mailto:dpmullens@comcast.net) or call 703-973-4373. We will social distance and wear masks.



## SCRAPBOOK CLUB

*Saturday, February 20  
Virtual • 2 p.m.*

Share your memories with us! We're a group of residents who take our photos, embellishments and imaginations and

turn them into memorable records of life's events that we hold dear. All levels welcome. Email Diane at [dpmul-lens@comcast.net](mailto:dpmullens@comcast.net) or call 703-973-4373 if you're interested in joining.



## YOUTH TENNIS TIME

*Saturday, February 20 • Racquet Club • 3 p.m. • FREE*

Bring your child for some independent tennis practice! Attendees must pre-register at the Activities Office and sign waivers prior to participation. Parents or guardians must remain in the vicinity for the duration of the session. Event sponsored by the Youth Committee. Equipment is not provided.



## 9 A.M. TAI CHI

Come to the Terrace Lounge on Wednesdays and Fridays to get a good workout and meet a few neighbors. Social distancing will be practiced.

## WINTER GROUP EXERCISE CLASSES

*Schedule runs through  
March 31, 2021*



Call 703-370-7092 to purchase your class pass today!

- Mondays -** Pilates • 10:30 a.m. • Terrace Lounge  
Chair Dance • Noon • Terrace Lounge
- Tuesdays -** High Intensity Training • 6:30 p.m.  
Terrace Lounge
- Wednesdays -** Tone/Balance/Stretch • Noon • Terrace Lounge
- Thursdays -** Chair Dance • Noon • Terrace Lounge  
Water Aerobics • 7 p.m. • Indoor Pool
- Fridays -** Water Dance • Noon • Indoor Pool
- Saturdays -** Yoga • 9 a.m. • Card Room

Interested? Buy a class pass to use for any or all fitness classes. Join at any point during the season. Passes purchased for the Winter Exercise Schedule must be used by March 31, 2021.

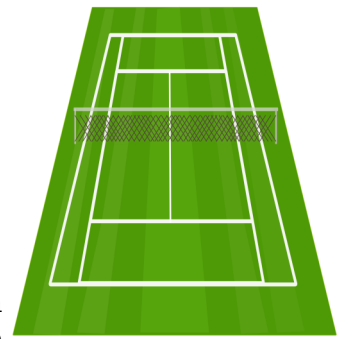
## WEDNESDAYS AT THE RACQUET CLUB

Every Wednesday through  
April 28, 2021

Pickleball Social • 4 – 6 p.m.

Tennis Social • 6 – 8 p.m.

Come out and have some fun with us! COVID-19 waivers must be signed prior to using the Racquet Club. Don't forget your playing gear and court shoes!



## MEDICARE PRESENTATION FOR FEDERAL RETIREES

*Tuesday, February 23 • Virtual • 11:30 a.m.*

Arlington County's Virginia Insurance Counseling and Assistance Program invites Federal employees and retirees living in Alexandria to attend this online presentation. To register, please visit <https://aging-disability.arlingtonva.us/events/federal-retirement-planning-should-federal-retirees-sign-up-for-medicare/> or call Arlington County VICAP at 703-228-1725.



ALEXANDRIA:

**STOP THE  
SPREAD OF**

**COVID-19**

**WITH PROPER HANDWASHING:**

- 1) Wet hands** with clean running water
- 2) Apply soap and lather hands,** including backs of hands, between fingers and jewelry, and under nails
- 3) Scrub for 20 seconds**
- 4) Rinse well** and turn off water with a paper towel
- 5) Dry hands** with a clean paper towel

For alerts, text **ALEXCOVID19** to 888777



**ALEXANDRIA.GOV/CORONAVIRUS**