



# WATERGATE WEEKLY

Friday, October 2, 2020 to Friday, October 9, 2020 • Watergate at Landmark UOA

## MAINTENANCE ANNOUNCEMENTS

*\*Schedule may change.\**

### IN PROGRESS

- Bldg. 1 HVAC/Fascia Project for Tiers 7, 9 and 11
- Line striping and stop bar painting for Bldgs. 3 and 4.
- Bldg. 4 Elevator Machinery Project (Elevator #1) .

### UPDATES

- Balcony Restoration Project for Bldg. 4 begins on Monday, October 5 for Tiers 9, 11 and 15.



## IMPORTANT CONTACTS

### Shuttle Bus Text Updates

Text "watergate" to 844-612-2165

### FirstService Residential

703-385-1133

### Resident Services Office

703-370-7000

### Gate Communications

703-370-2674

### Activities Office

703-370-7092

### Lobby Entrance Camera

Comcast - 971

Master Antenna - 3

### WAL CCTV Channels

Comcast - 970

Master Antenna - 8

### Metro Water

703-461-3418

### Racquet Club

703-370-7047

## COMMITTEE MEETINGS



### Tuesday, October 6

Covenants, 7 p.m., Teleconference

### Wednesday, October 7

Recreation, 5 p.m., Teleconference

Youth, 6 p.m., Teleconference

Infrastructure, 7 p.m., Teleconference

## FREE FLU

### SHOT CLINIC

The Alexandria Health Department will host a walk-up only clinic on

**Saturday, October 3, from 9 a.m. to 3 p.m.**, at Francis C. Hammond Middle School (4646 Seminary Road) with support from the City of Alexandria. Parking will be available. The walk-up location will be open to adults and children ages 6 months and up.

Participants must wear a mask over their nose and mouth at all times and maintain six feet of physical distance from others, except when necessary for flu shot clinic operations. Please do not attend if you are feeling sick, even with mild symptoms. Everyone is encouraged to bring a pen to complete forms and minimize shared materials. Flu shots are available at no cost. Proof of residency or insurance is not required.

Visit [alexandriava.gov/Health](http://alexandriava.gov/Health) to learn more about free flu shot clinics. Email [jasmin.johnson@vdh.virginia.gov](mailto:jasmin.johnson@vdh.virginia.gov) or call 703-746-4952 for reasonable disability accommodation.

## NEED A CERTIFICATE OF INSURANCE?

Call EOI Direct at 877-456-3643 on Monday - Friday from 9 a.m. - 8 p.m. or visit [www.eoidirect.com](http://www.eoidirect.com) to request such.

## DID YOU REGISTER TO VOTE?

The voter registration deadline for the 2020 Presidential Election is **Tuesday, October 13**. Submit or update your registration information at <https://vote.elections.virginia.gov>. Any eligible U.S. citizen 18 years of age or older by Election Day (November 3) may register and vote. To check your registration status, go to <https://vote.elections.virginia.gov> or call the Alexandria Voter Registration Office at 703-746-4050.



## VOLUNTEERS NEEDED FOR FY 2021 ELECTIONS COMMITTEE

The Association seeks volunteers for the Elections Committee. This Committee serves a vital role in the process of running the events leading up to the 2021 Annual Meeting. Planning will be critical in this election cycle since most events will be virtual and the Committee will be key in shaping the process.

Unit owners should email a letter of interest to Administrative Director Brittney Copeland at [ea2bod@watergateatlandmark.com](mailto:ea2bod@watergateatlandmark.com) or bring it to the Association Office no later than Noon on Monday, October 19, 2020, to be considered.

## CITY MASK MANDATE IN EFFECT

Please be advised that per City Ordinance 5293 masks are now required in public spaces within the City of Alexandria effective October 1, 2020. Indoor public spaces include all enclosed areas that are not your primary residence or personal vehicle. Masks must cover the mouth and nose. This applies for people ages 10 and older. There are limited exceptions to this standard listed on [alexandria.gov/coronavirus](http://alexandria.gov/coronavirus). For outside public spaces, the rule of thumb is to have masks where social distancing (6-foot minimum) is not possible between people from different households.



## YOUTH TENNIS TIME

Saturday, October 3 • Racquet Club • 3:30 p.m. • FREE

Bring your child for some independent tennis practice! Attendees must pre-register at the Activities Office and sign waivers prior to participation. Parents or guardians must remain in the vicinity for the duration of the session. Event sponsored by the Youth Committee.



## SPOOKY MAD SCIENCE EXPO

Saturday, October 17

Lower Terrace • 4 p.m. • Free to Attend

Get spooked and learn STEAM concepts at the WAL Science Club's Fourth Annual Spooky Mad Science Expo! **Registration is required for this year's event due to COVID-related restrictions limiting the number of attendees for this event.** Sign up in the Activities Office.

Volunteers to help make this event a success are needed. Youth are encouraged to lend a helping hand as well!

## PET HALLOWEEN COSTUME CONTEST

Send in a photo of each dog, cat or other critter you want to enter dressed in a costume. Photos will be judged by a team of people not participating. The winners will be featured in the November Wheel. There will be six categories for this year's contest:



- Prettiest Pet Costume \* Funniest Pet Costume
- Scariest Pet Costume \* Most Original Pet Costume
- Best Human & Pet Costumes \* Best Overall Costume

### Contest Rules

Email entries to [sclunn@yahoo.com](mailto:sclunn@yahoo.com) by **Monday, October 12, 2020**. Only one pet per photo. You can enter as many pets as you own (4 pets = 4 photos, 1 photo per pet). Fill out the entry form below for each pet and send this along with your photo submission. **Be sure the photo you send is sharp and clear enough to be printed out at 8.5" x 11" (300 dpi or greater recommended).** Take a full picture of your pet in the costume as best you can so the judges can see the full effect. Owner must also write a very short "bio" for the pet (name, age, breed, something unique and interesting about them). All entries will be considered for every category. **There will not be an annual Pet Halloween Parade this year due to COVID-19.** Pet Committee sponsors this event.

### Pet Halloween Costume Entry Form - Due 10/12/2020

Pet's Name: \_\_\_\_\_  
 Pet Owner Name: \_\_\_\_\_  
 Bldg. & Unit #: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Would you be interested in receiving emails from the Pet Committee about upcoming Pet events or news? YES  NO   
 Brief Bio: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## COMMUNITY SHRED EVENT

Saturday, October 10 • Your Building's Loading Dock

### SHREDDING TRUCK ROTATION TIMES

Bldg. 4	Bldg. 3	Bldg. 2	Bldg. 1
10 – 11 a.m.	11 a.m. – Noon	Noon – 1 p.m.	1 – 2 p.m.

Shred-It is coming to WAL! Items Shred-It can shred include: white and colored paper, newspapers, magazines, file folders, plastic cards (i.e. credit cards), staples and paper clips. Some items they cannot shred are: food, hanging folders, metal objects, plastic objects, binders with plastic coverings and batteries/cell phones (these can cause a fire).

A copy of the full list of shredding do's and don'ts can be viewed at [www.watergateatlandmark.com](http://www.watergateatlandmark.com) in the Other Helpful Documents section of the Resource Documents tab. You may also pick up a copy at the Resident Services Office.

## ARE YOU A MILITARY VETERAN?

We want to honor you in the November 2020 Wheel! All residents of Watergate are invited to share a brief biography highlighting their service to our country. By submitting content you agree to give permission WAL to use your photo and content as well as revise or edit content to fit the space available. Emailing the materials is preferred; however, you may complete the form below and include the following in a sealed envelope addressed to Rashawnda Atkinson, Communications Mgr. at Resident Services or [commgr@watergateatlandmark.com](mailto:commgr@watergateatlandmark.com):

### Honor Our Veterans Form

Return completed with photo to Communications Mgr. at Resident Services or email [commgr@watergateatlandmark.com](mailto:commgr@watergateatlandmark.com) by Fri. Oct. 17, 2020. Hard copy photos will be returned.

Name: \_\_\_\_\_  
 Branch and Rank: \_\_\_\_\_  
 Bldg. & Unit #: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Share a Memory or Tell What it Means to Be a Veteran to You:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Pupusas are Back!

Now available for lunch and dinner specials!



571-970-2733

Watergate  
Restaurant & Market

Open 8 a.m. – 9 p.m.

Delivery, Dine-In & Carry-out

(Delivery Hours: Wed. – Sat. from 4 – 8:30 p.m.)